

Robert Christman, Mayor Stan Brauer, Mayor pro tempore Floyd Petersen, Councilmember Robert Ziprick, Councilmember Rhodes Rigsby, Councilmember

COUNCIL AGENDA:

September 12, 2006

TO:

City Council

VIA:

Dennis R. Halloway, City Manager

FROM:

Jarb Thaipeir, Public Works Director/City Engineer

SUBJECT:

Notice of Completion of Grading and Installation of Concrete Slab

for Parking Spaces at the Civic Center

RECOMMENDATION

It is recommended that the City Council accept this project as substantially complete and authorize the City Clerk to file the Notice of Completion.

BACKGROUND

On May 9, 2006, the City Council awarded the contract of grading and installation of concrete slab for additional parking spaces at the Civic Center to Mission Construction of Perris in the amount of \$30,923. The final construction cost for this project was \$40,106. The cost increase of \$9,183 resulted from a change order that included the following: additional irrigation material, electrical work, 180 sq ft of additional concrete, 10 additional feet of curb and gutter, 14 additional lineal feet of block wall, modification from 6"block to 8" block, additional drainage, clearing and grubbing, and installation of 13 bumpers. This project is a component to the library expansion.

Attached is the Notice of Completion for the subject project. All work has been completed satisfactorily. The project was approved for funding in 2005-06 fiscal year. However, the work was completed during the fiscal year 2006/07; therefore, staff is recommending that funding for this project come from this fiscal year's Library Expansion budget.

Upon City Council authorization, the City Clerk will submit the Notice of Completion for recordation. The one (1) year warranty provided by the contractor will commence from the date of recordation.

<u>ANALYSIS</u>

The City is requesting to fund this project in the amount of \$40,106 as part of the Library expansion project funding.

FINANCIAL IMPACT

Appropriate \$40,106 into Account No. 77-1800-8250, Building and Structures.

Order No.		
Escrow No.		
Loan No.		
WHEN RECORDED MAIL TO:		
CITY CLERK		
CITY OF LOMA LINDA		
25541 BARTON ROAD		
LOMA LINDA CA 92354		
L.	CDACE ADOVE THIS I INE EOD DECODDED'S LISE	-
LOMA LINDA CA 92354	SPACE ABOVE THIS LINE FOR RECORDER'S USE	

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

ne FULL NAME of the OWNER is	City of Loma Linda
ne FULL ADDRESS of the OWNER is	25541 Barton Road, Loma Linda, CA 92354
ne NATURE OF THE INTEREST or ES	TATE of the undersigned is: In fee.
f other than fee, strike "in fee" and insert	, for example "purchaser under contract of purchase" or "lessee.")
	SES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or FENANTS or as TENANTS IN COMMON are: Addresses
ansferred subsequent to the commencement Names	e predecessors in interest of the undersigned if the property was ent of the work of improvement herein referred to: Addresses
insferred subsequent to the commencement	
Names None work of improvement on the property he	ent of the work of improvement herein referred to: Addresses ereinafter described was COMPLETED August 18, 2006
Names None Work of improvement on the property he ne work of improvement completed is derking spaces at the Civic Center	ent of the work of improvement herein referred to: Addresses ereinafter described was COMPLETED August 18, 2006 escribed as follows: Grading and installation of concrete slab for EACTOR, if any, for such work of improvement is
Names None work of improvement on the property he work of improvement completed is derking spaces at the Civic Center NAME OF THE ORIGINAL CONTR	ent of the work of improvement herein referred to: Addresses ereinafter described was COMPLETED August 18, 2006 escribed as follows: Grading and installation of concrete slab for EACTOR, if any, for such work of improvement is

Grading and installation of a concrete slab for parking spaces at the Civic Center.

(Continued on reverse side)

Date: Signatur	e of Owner or Agent Owner
aforesaid interest or estate in the pro-	or: I, the of perjury under the laws of the State of California that I am the owner of the operty described in the above notice; that I have read said notice, that I know and that the facts stated therein are true and correct.
Date and Place	(Signature of owner named in paragraph 2)
the State of California that I am the interest or	"PRESIDENT, PARTNER, MANAGER, AGENT, ETC." the said notice, that I know and understand the contents thereof, and that the
Date and Place	(Signature of person signing on behalf of owner)

 ${\it 1: Public Works Admin Staff Reports NOC City Hall Prkg. 09-12-06. doc}$